Docket No.: **P-0571**

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Guk-Chan LIM

Serial No: **10/678,156**

Filed: **October 6, 2003**

Confirmation No.: **5743**

Group Art Unit: **2685**

Examiner : **Edward F. Urban**

Customer No.: **34610**

For: **MOBILE COMMUNICATION SYSTEM EXCHANGING STATE INFORMATION AND OPERATION METHOD THEREOF**

U.S. Patent and Trademark Office
Customer Window, **Mail Stop Amendment**
Randolph Building
401 Dulany Street
Alexandria, Virginia 22314

Dear Sir:
Transmitted herewith is an Amendment and/or Reply in the above identified application.
☐ No additional fee is required.
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	66	65	1	x $50.00 =	$50.00
Independent Claims	10	10	0	x $200.00=	$
		If multiple claims newly presented, add $360.00			
		Fee for extension of time			
		TOTAL FEE DUE			$50.00

☐ Please charge my Deposit Account No. 16-0607 in the amount of $____. An additional copy of this transmittal sheet is submitted herewith.

☒ A check in the amount of $ 50.00 (Check #17356) is attached.

☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,
FLESHNER & KIM, LLP

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Date: **APRIL 11, 2006**

Please direct all correspondence to Customer Number 34610
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PATENT & TRADEMARK OFFICE

Docket No: P-0571 PATENT

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Guk-Chan LIM	Group Art Unit: 2685
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AMENDMENT

U.S. Patent and Trademark Office
Customer Window, Mail Stop Amendment
Randolph Building
401 Dulany Street
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are respectfully submitted in response to the Office Action mailed on January 11, 2006, in connection with the above-identified application.

Amendments to the Claims are in the Listing of Claims beginning on page 2.

Remarks begin on page 19.

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